

THE

HOLY

By R. H. Gudd

SPIRIT

THE HOLY SPIRIT  
R. H. JUDD

- 1.- Both the Father and Son are said to "live" -  
Numbers 14:28  
John 14:19  
But not said of the Holy Spirit.
- 2.- The Holy Spirit is not a name, any more than  
evil spirit.
- 3.- There is no personal name given to the Holy Spirit
- 4.- The Holy Spirit is poured out: Joel 2:28  
Acts 2:17 & 18.
- 5.- Jesus was anointed with it: Acts 10:38.
- 6.- People and places are filled with the Holy Spirit:  
Luke 1:41 & 67  
Acts 13:9.
- 7.- Persons were baptized in the Holy Spirit:  
Matthew 3:11.
- 8.- The Holy Spirit is imparted: John 20:22.
- 9.- The Holy Spirit is distributed:  
Hebrews 2:4, (Margin A. V. & R. V.)
- 10.- People are partakers of the Holy Spirit:  
Hebrews 6:4.
- 11.- Jesus was begotten by the Holy Spirit:  
Matthew 1:20 - If a person, he would be  
the father of Jesus.
- 12.- The Holy Spirit is the power of the Highest:  
Luke 1:35.
- 13.- People are said to drink of the Holy Spirit:  
I Corinthians 12:13, R. V.
- 14.- GOD is everywhere present by His Spirit:  
Psalm 139:7 - 12.
- 15.- By His Spirit He garnished the heavens:  
Job 26:13.

- 16.- The Spirit of God enters into all creation:  
 Genesis 1:2  
 Psalm 104:30.
- 17.- The Holy Spirit (goeth forth from) proceeds from the Father: John 15:26.
- 18.- Jesus used The Spirit of God to cast out demons:  
 Matthew 12:28.
- 19.- The Holy Spirit is given by the Father:  
 Nehemiah 9:20  
 John 14:16.

Regarding John 16:13:

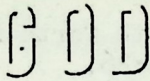
Dr. C. T. Quinoels says, "The spirit to which the pronoun refers is neuter in the original."  
 Prof. Thayer of Harvard University says, "The pronouns are neuter in the best manuscripts." Prof. Toye says, "The Alexandrian does not give the masculine."  
 Prof. Gardiner of Chicago, says, "The true antecedent (in John 14:17; 16:13) of the pronouns used is neuter of course," and "a true grammatical rendering makes the pronouns to be neuter."

The passages referred to above clearly demonstrate that the Holy Spirit is NOT a PERSON. That being so, the argument for the trinity is rendered VOID.

There is still further remarkable proof against the doctrine of the trinity. It occurs in Titus 1:2, R.V.---God "cannot lie" therefore-- Isaiah 44:8 and 45:6, remain strictly true. But there is one more point, and we say it reverently,---God cannot alter numerical values, else nothing in the universe could be computed with certainty. No matter what name may be given to the first numeral, all subsequent values stand in permenent relationship to each other. I Cor. 8:4, tells us-- "There is none other God but one."

To state THREE when the real value is "ONE" would be false testimony.





By R. H. JUDD

"Thy word is a lamp unto my feet, and  
a light unto my path."--Psalm 119:105.

Oh, let us take God at His word (Psalm 119:130-160)  
And believe His statements true (Psalm 12:6)  
That He Himself alone is God (Deut. 6:4; Isa. 45:21)  
That no other can be, too (Isa. 44:6; 45:5-6)

Let us believe that Christ His Son  
Taught this truth in accents clear  
His Father is "the only God" (John 5:44, R.V.; 17:3)  
And none other need we fear (Isa. 8:13).

"To us," said Paul, "there is one God" (I Cor. 8:6),  
That one we call "the Father."  
No matter what men now may say  
Accept His Word the rather.

Oh, those who teach that "Three are One"  
And that one is really Three,  
Deny divinely uttered truth,  
That "there is no God but Me" (Isa. 44:8).

May God, whose mercy still looks down  
With pity on mankind,  
Forgive those who through fault of these  
Are to plain truths so blind.

May God forgive those, too, who lead --  
Astray the unsuspecting flock;  
For they themselves are led astray  
By those unfounded on the Rock (I Sam. 2:2).

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